OFFICE OF THE

## LEGISLATIVE FISCAL ANALYST

JONATHAN C. BALL DIRECTOR

## **REVISED AGENDA**

## Public Education Appropriations Subcommittee

Tuesday, January 11, 2011 1:00 p.m. - 5:00 p.m. \*Room 445 State Capitol, State Capitol Complex

(Please note: \*Room number corrected)

- 1. Introduction
- 2. Approval of Minutes
- 3. Education Budget Overview
- 4. Detailed Review of Education Programs
  - a. Minimum School Program
- 5. Adjourn

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